Frank Gouldsmith Speck Cherokee Collection 1880-1948

Mss.572.97.Sp3L

American Philosophical Society 4/2003 105 South Fifth Street Philadelphia, PA, 19106 215-440-3400 manuscripts@amphilsoc.org

Table of Contents

Summary Information	3
Background note	. 5
Scope & content	6
Administrative Information	7
Related Materials	. 7
Indexing Terms	. 8
Other Finding Aids	. 8
Collection Inventory	9
Letters	9
Volumes	. 10

Summary Information

Repository American Philosophical Society

Creator Speck, Frank Gouldsmith, 1881-1950

Title Frank Gouldsmith Speck Cherokee Collection

Date [inclusive] 1880-1948

Call number Mss.572.97.Sp3L

Extent 0.5 Linear feet

Location LH-MV-B-11

Language English

Abstract From the 1920s through the 1940s, the University of Pennsylvania

anthropologist Frank Gouldsmith Speck worked on Cherokee language and culture with his primary consultant, Will West Long. Raised in Big Cove, North Carolina, Long was a respected elder and spent much of his adult life attempting to record and preserve traditional Cherokee culture.

The Speck Cherokee Collection consists of diaries, accounts, and medicinal texts in Cherokee collected by Will West Long and Morgan Calhoun, accompanied by notes by Speck and John Witthoft. Among these are several diaries kept by Long (mostly 1904-1917), records of the Gadugi (a Cherokee mutual aid group), accounts, records of births and deaths at Big Cove, Cherokee-English vocabularies, and material collected on Cherokee botany collected by James Mooney in 1887. Several of the

items contain information on Cherokee medicine, including formulae and

curing charms.

Frank Gouldsmith Speck Cherokee Collection 1880-1948

Preferred Citation

Cite as: Frank Speck Cherokee Collection, American Philosophical Society.

Background note

The ethnographer Frank Gouldsmith Speck was unusual among the students of Franz Boas in choosing to study the Indian cultures of the eastern United States that he believed were in severe decline. As one of Boas' first graduate students at Columbia, Speck worked extensively in the state of Connecticut, attempting to "salvage" what remained of the native cultures, recording, for example, the Mohegan Pequot language from one of its last native speakers, Fidelia Hoscott Fielding. After completing his degree in 1908, Speck became Professor of Anthropology at the University of Pennsylvania, becoming one of the best know re his research among the Algonquian peoples of the northeast.

Beginning in the 1920s, Speck began to expand the scope of his research to include Indian piopulations in the mid-Atlantic states and the southeast. In his studies of the North Carolina Cherokee, Speck's primary consultant and collaborator was Will West Long. Born in Big Cove, N.C., on January 25, 1870, Long was raised in traditional Cherokee. At 25, he studied at Hampton Institute in Virginia, and spent five years after that working in Massachusetts before returning to Big Cove during the fall of 1904. For 28 years he was a member of the Cherokee tribal council, and served as clerk for an additional two, but Long played a key role in collecting and transitting information about traditional Cherokee culture to younger generations, passing on knowledge about Cherokee medicine, carving, music and dance, and language. Long, who died in 1947, was listed a co-author of Speck's and Leonard Bloom's on *Cherokee Dance and Drama* (Norman, Okla.: 1951).

Scope & content

The Frank Speck Cherokee Collection consists of diaries, accounts, and medicinal texts in Cherokee collected by Will West Long and Morgan Calhoun, accompanied by notes by Speck and John Witthoft. These include several diaries kept by Long (mostly 1904-1917), records of the Gadugi (a Cherokee mutual aid group), accounts, records of births and deaths at Big Cove, and material collected on Cherokee botany collected by James Mooney in 1887. Several of the items contain information on Cherokee medicine, including formulae and curing charms.

Administrative Information

Publication Information

American Philosophical Society 4/2003

Restrictions

Restrictions on Use

Reproduction of this material is restricted due to cultural sensitivity concerns. Please consult the Manuscripts Librarian for information.

Provenance

Acquisition Information

Transferred from the University Museum of the University of Pennsylvania, June 1958 (accn. no. 1958-1400ms).

Processing Information

Catalogued rsc, April 2003.

Alternative Form Available

The Speck Cherokee Collection has been microfilmed (Film 1429, reels 15 and 16).

Related Materials

Related Material

Other material on Cherokee language and culture can be found indexed in the on-line guide to <u>American Indian Manuscripts in the Collections of the APS</u>.

The Frank Speck Papers (572.97 Sp3) contains a biographical sketch of Will West Long (17:4D7), and some correspondence with West Long (17:4D1).

Indexing Terms

Genre(s)

· Diaries.

Personal Name(s)

- Calhoun, Morgan
- Mooney, James, 1861-1921
- West Long, Will
- Witthoft, John

Subject(s)

- Cherokee Indians--Medicine
- Cherokee language
- Indians of North America--Languages

Other Finding Aids

The Speck Collection is also indexed in the On-line guide to <u>American Indian Manuscripts in the Collections of the APS.</u>

Collection Inventory

Letters	1943-1944	2 items	
Speck, Frank Gouldsmith, 1881-1950 1 TLS to Marion Godfrey	October 9, 1943	1p.	Box 1
Letter missing, 1990.			
Speck, Frank Gouldsmith, 1881-1950 1 TLS to George	August 30, 1944	2p.	Box 1

Volumes	1880-1948	22 items	Box 1
Long, Will West 1 Medical curing forumlae in Cherokee	1900-1904	1 vol. (19p.)	Box 1
syllabary			
Written in canvas notebook labeled "Frunning paraphrase in English.	Hampton, Va." In Cherokee	syllabary, with 4p. o	of Speck's no
Freeman and Smith 676.			
Long, Will West	1912 (1926-27)	1 vol.	Box 1
2 Curing charms and formulae, with a			
"prayer for unattractive man to attract			
women"			
In book bound in black paper. Love che Mink" (d. ca.1912) of Big Cove, copie Freeman and Smith 675.	•		
Calhoun, Morgan	1883	1 vol. (72p.)	Box 1
3 Curing formulae and charms			
Disbound. Calhoun, half-brother of W Freeman and Smith 646	Till West Long, was from B	ig Cove. In Cheroked	e.
Calhoun, Morgan	1919	1 vol. (44p.)	Box 1
4 Curing formulae, with drawing of frog			
inside cover			
Bound in paper notebook titled "Perfe personal accounts.	ction." Mainly curing form	ulae, in Cherokee, w	ith some
Freeman and Smith 648.			
Unidentified	1922-1925	1 vol. (23p.)	Box 1
5 Medicinal texts in Cherokee syllabary			
Minute volume (2 x 3.5") bound in bla Freeman and Smith 678.	ack paper, in Cherokee.		

Mooney, James, 1861-1921

1909-1915

1 vol. (120p.) Box 1

6 Account of payments; Cherokee-English vocabulary (syllabary); assorted Cherokee texts

Freeman and Smith 668.

Long, Will West

1904-1905

1 vol. (385p.) Box 1

7 Diary, kept at Needham, Mass., and at

Cherokee

In Cherokee and English.

Freeman and Smith 671.

Long, Will West

September 27, 1911-Apr. 15, 1 vol. (140p.) Box 1

8 I. Cherokee Diary 1913

In Cherokee. With a few curing formulae at the end.

Freeman and Smith 669.

Long, Will West

Sept. 20, 1913-Aug. 17,

1 vol. (140p.) Box 1

9 II. Diary

1915

In Cherokee, with death and birth records at center of book.

Freeman and Smith 669.

10 III. Notes and secretary's accounts of the n.d.

1 vol. (4p.), 8 Box 1

Big Cove Gadugi, with curing formulaw and

items

charms.

In Cherokee. Includes Speck's phonetic transcript and glosses for several pages.

Freeman and Smith 688.

Long, Will West

April 1913-1919

1 vol. (19p.) Box 1

11 IV. Curing charms and sacred formulae

collected by Will West Long

In Cherokee. Includes some phonetic transcript and glosses for several pages.

Freeman and Smith 670.			
Long, Will West 12 Ledger in Cherokee syllabary, including vital statistics and personal notes; Big Cove	1897-1908	1 vol. (59p.)	Box 2
In Cherokee. Freeman and Smith 674.			
Long, Will West 13 Diary and notes in Cherokee	1917-1928	1 vol. (134p.)	Box 2
In Cherokee. Freeman and Smith 672.			
Long, Will West 14 Diary	Jan. 22, 1916-Oct. 19, 1916	1 vol. (122p.)	Box 2
In Cherokee. Freeman and Smith 672.			
Long, Will West 15 Diary	Aug. 28-Sept. 12, 1911	2 vols. (32p. each)	Box 2
In Cherokee. Written sparsely in printed in Freeman and Smith 672.	notebooks.		
Long, Will West 16 Diary, accounts, notes	1891-1917	5 vols. (48p. each)	Box 2
In Cherokee. Written sparsely in printed in Freeman and Smith 673.	notebooks.		
Calhoun, Morgan 17 Curing texts concerning stomach pains, etc., caused by sorcery	ca.1880	1 vol. (10p.)	Box 2
In Cherokee. Freeman and Smith 647.			

Unidentified n.d. 1 vol. (10p.) Box 2

18 Curing charms and Cherokee syllabary

In Cherokee. Written on paper pad.

Freeman and Smith 654.

Unidentified 1932 1 vol., loose Box 2

19 Minutes of Gadugi meetings, Big Cove

sheets

In Cherokee. Includes Speck's transcript and photostats of same.

Freeman and Smith 680.

Unidentified n.d. 2 vol. (30p. Box 2

20 Cherokee-English vocabulary and curing total)

charms

In Cherokee.

Freeman and Smith 650.

Unidentified 1948 ca.50p. Box 2

21 Medicinal charms and conjuring

formulae

In Cherokee. Purchased by Speck from Allen Long, March 1, 1948.

Freeman and Smith 677.

Mooney, James, 1861-1921 before 1887 1 vol. Box 2

22 Cherokee botany

In Cherokee. Includes bookplate of James Mooney inside front cover. Botanical material analyzed with informants Will West Long and Molly Sequoia. Referred to as Mooney Manuscript in Witthoft's Cherokee Ethnobotany; also includes accounts and birth and death records, medicinal formulae. The manuscript was apparently left by Mooney and ended up with Will West Long.

Freeman and Smith 609.