# Seneca music and dance style: songs and ceremonies of Coldspring longhouse [1951]

**Circa 1951** 

Mss.497.3.K965s

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# **Summary Information**

**Repository** American Philosophical Society

Creator Kurath, Gertrude Prokosch

**Title** Seneca music and dance style: songs and ceremonies of Coldspring

longhouse [1951]

Date Circa 1951

Call number Mss.497.3.K965s

**Extent** 1.0 Volume(s)

Extent 1 volume, ca. 200 p.

**Location** LH-MV-E-8

Language Iroquoian (Other)

Container 1

**Abstract** Analysis of music; scores of songs, dances.

### **Background note**

Gertrude Prokosch Kurath (1903-1992) was educated at Bryn Mawr College (MA, 1928, History of Art) and at the Yale University School of Drama (1929-1930). She received extensive training in music practice and theory, and in several systems of art dance as well as folk dancing, in Germany and the United States. From 1923-1946, she was an active teacher of modern dance, as a concert performer with the stage name Tula, and as a producer of pageants and dance dramas. In the mid-1940s, she turned her focus to the study of the American Indian dance. From 1949-1973, with the assistance of field research grants from the Wenner-Gren Foundation, the American Philosophical Society, and the National Museum of Canada, she studied among the Aztec, Otomi, Tarascan, and Yaqui Indians of Mexico, and the Iroquois, Cherokee, Ottawa, Chippewa, Menomini, Fox, Tewa, Keresan Indians of North America. In 1962, she founded the Dance Research Center in Ann Arbor, Michigan.

## **Scope & content**

From 1951-1965, Kurath was awarded various Phillips funded grants to study the songs and dances of the Algonquian and Iroquois. Her works include Religious customs of modern Michigan Algonquians, with Jane Willets Ettawageshik (497.3 K965a, Film 1396); Seneca music and dance style: songs and ceremonies of Coldspring longhouse (497.3 K965s); Ceremonial songs of the Tonawanda Seneca longhouse: tonal and rhythmic patterns and ritual functions, (497.3 K965st); Observations of Michigan Indians (497.3 Am4, no.55, Film 1257). Plus, audio recordings of songs and dances of the Ottawa, Chippewa, Keresan, and Tewa tribes. Kurath's other archival papers are held by the Cross-Cultural Dance Resources in Arizona, with some of her other Iroquois materials held by the Woodlands Cultural Center in Brantford, Ontario.

# Scope & content

36 ink sketches of diagrams of Seneca dances performed at the Allegany reservation, New York, 1951. Drawn by Kurath while conducting field studies, images include formations of the round, feather, fish, war and stomp dances. Referenced in the online <a href="Daythal Kendall Guide to Native American Collections">Daythal Kendall Guide to Native American Collections</a> at the American Philosophical Society.

#### **Administrative Information**

#### **Publication Information**

American Philosophical Society

#### **Restrictions**

#### **Restrictions on Access**

This material has access restritions. Please consult a curator for details.

#### **Provenance**

#### **Acquisition Information**

Donated by Gertrude P. Kurath, 1951.

## **Indexing Terms**

#### Genre(s)

- Diagrams.
- Music--Scores.
- Sketches.

#### Subject(s)

- Dance--Anthropological aspects--United States
- Eastern Woodlands Indians
- Indians of North America--Dance
- Indians of North America--New York (State)
- Indians of North America--Rites and ceremonies
- Iroquois Indians--Music

- Musical analysis
- Seneca Indians